

OFFICE OF THE
**LEGISLATIVE
FISCAL
ANALYST**

JONATHAN C. BALL
DIRECTOR

AGENDA

Business, Economic Development & Labor Appropriations Subcommittee

Tuesday, November 8, 2011

9:00 a.m. - 12:00 p.m.

E210 Senate Building, State Capitol Complex
Salt Lake City, Utah 84114

1. 9:00 - 9:05 - Call to Order
2. 9:05 - 9:45 - Report on Department of Alcoholic Beverage Control
3. 9:45 - 10:25 - Department of Community and Culture Restructure -
Final Report
4. Reports from Targeted Funding Recipients - Review financial statements,
performance measures, reporting requirements and how state funds are
spent.
 - a. 10:25 - 10:45 - Tourism
 - b. 10:45 - 11:05 - Sports Commission
 - c. 11:05 - 11:25 - Utah Procurement Team
 - d. 11:25 - 11:45 - Manufacturers Extension Partnership
5. 11:45 - 12:00 - Other Committee Business
6. Adjourn

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